

APPENDIX - IX

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION:

SL.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Satdham Vidyamandir
2	AFFILIATION NO. (IF APPLICABLE)	NA
3	SCHOOL CODE (IF APPLICABLE)	NA
4	COMPLETE ADDRESS WITH IN CODE	Village Pardhol, Behind Zank Bus Stand, Naroda-Dahegam Road, Ahmedabad 382330
5	PRINCIPAL NAME & QUALIFICATION	Dr. Praveen Kumar Mishra / MPhil & PhD
6	SCHOOL EMAIL ID	cbsesatdhamahmedabad@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	99091 - 22229

B. DOCUMENTS AND INFORMATION:

SL.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION,IF ANY	NA
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/19pxxFZcu4k7xz4otCchq-sqJGWVK5VXm/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1hcCQP8rl_jl90QBt8j4Sm_pCoqmsidQf_/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1Tb5uEgeLdiuiqXsjwtw7R7seVv7zeNrC/view?usp=drive_link
5	COPY OF VALID LAND CERTIFICATE ISSUED BY DM/ADM/SDM/ TEHSILDAR / NAIBTEHSILDAR / REGISTRAR / SUB-REGISTRAR / EQUIVALENT LAND AUTHORITY	https://drive.google.com/file/d/1r14hp_oloOnLL-ocVaXGlvvdYxuHitna/view?usp=drive_link
6	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1iRealqdL5KtQHCiarXmh1_Np5SlrNDSf/view?usp=drive_link

7	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/15m7iQZ9IXFsaZyU4mPQE0dDOVMJeuDrB/view?usp=drive link
8	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NA
9	COPIES OF SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE	https://drive.google.com/file/d/1U11I_0H5gU-jMFAoA1UzkntpkO7jNwG6/view?usp=drive link

- **NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

C. RESULT AND ACADEMICS:

SL.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1VXMC716vWqDN1deWVSDk6j3bqcqfPSzm/view?usp=drive link
2	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/file/d/1_r9beHJLnli_7kidxpKWZ64vBqbGkiUd/view?usp=drive link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://drive.google.com/file/d/101Zd0f1h6-5vfBnV6HpLmmqX5k0cwG6x/view?usp=drive link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1cYr0HHFSePalkJnPntQXDXGTGXrIZVDw/view?usp=drive link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA

APPENDIX - IX**RESULT CLASS: X**

SL.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII

SL.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

D. STAFF (TEACHING):

SL.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	9
	PGT	0
	TGT	9
	PRT	0
3	TEACHERS SECTION RATIO	1.8 : 1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

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SL.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	22847 (SQUARE MTR)
2	NO.AND SIZE OF THE CLASS ROOMS (IN SQFT/ MTR)	15 & 530.95 (SQFT/ MTR)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	847(SQFT/ MTR)
4	INTERNET FACILITY (Y/N)	Yes
5	NO.OF GIRLS TOILETS	01
6	NO.OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA